

# CITIZENS MILITIA OF MISSISSIPPI

## MONTHLY MEETING REPORT

1. PUBLIC MEETING:

DATE AND TIME \_\_\_\_\_

LOCATION \_\_\_\_\_

SPEAKER: \_\_\_\_\_

SPEAKER CONTACT INFO: \_\_\_\_\_

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TOPIC: \_\_\_\_\_

ATTENDENCE: \_\_\_\_\_

2. INCIDENTS \_\_\_\_\_ :

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\_\_\_\_\_

\_\_\_\_\_

3. COMMENTS:

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\_\_\_\_\_

4. ATTACH: PUBLIC MEETING MINUTES

MEMBERSHIP MEETING MINUTES

MEETING ATTENDANCE ROSTERS

COMMANDER SIGNATURE: \_\_\_\_\_